



## Summary Information

**Permit No:** F00023868

**Type of Permit:** FILMING

**Release Date:** 01/22/2010

**Production Company** THE JONESES

**Producer** Joanne Duray

**Insured Company Name** THE JONESES

**Director** Randy Hackett

Contact Phone No. 1 310-880-5007

**1st AD** Jonathan Mintz

Contact Phone No. 2

Fax

**Production Manager** Alhanra Cassandra

Address 1501 COLORADO AVE

**FilmL.A. Coordinator** Adrian Fayad

SANTA MONICA, California 90904

**Production Title** CONCERTA

**Location Manager** Billy Romary

**Type of Production** Commercial - Standard

Primary Phone Mobile - 310-749-1952

Secondary Phone Office - 310-656-8300

**Location Assistant** N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

## Fees

Posting 600 \$52.00

**Total Permit Fee** \$2,112.00

Posting 1200 \$208.00

**Number of Locations** 2

Notification Charge \$310.00

FILMLA FILM APPLICATION FEE \$625.00

LA CITY FIRE SAFETY OFFICER \$832.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
 SURCHARGE



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

**Location 1 of 2**
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**Permit Number** F00023868  
**Production Company** THE JONESES  
**Insured Company** THE JONESES  
**Production Title** CONCERTA

**Location Manager** Billy Romary  
**Primary Phone** Mobile - 310-749-1952  
**Secondary Phone** Office - 310-656-8300

**Location Address** 16505 Victory Blvd, Van Nuys, CA, 91406

**Location Names**

**Location Type** Gas Station

**Location Description**

**Film Dates** 1/25/2010 - 1/25/2010 06:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions** Community Survey Obtained  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic

**Please see attached document** 20100121172905.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                  | Quantity |
|-----------------------|--------------------|----------|-----------------------|-----------------------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast                  | 10       |
|                       | Camera cars        | 1        |                       | Crew                  | 50       |
|                       | Cast/Crew vehicles | 40       |                       | LA City UFSO assigned | 1        |
|                       | Cranes             | 1        |                       |                       |          |
|                       | Cube Trucks        | 4        |                       |                       |          |
|                       | Generator          | 1        |                       |                       |          |
|                       | Honey Wagons       | 3        |                       |                       |          |
|                       | Motor Homes        | 2        |                       |                       |          |
|                       | Picture vehicles   | 6        |                       |                       |          |
|                       | Portable restrooms | 1        |                       |                       |          |
|                       | Scissor Lifts      | 4        |                       |                       |          |
|                       | Semi Trucks        | 5        |                       |                       |          |
|                       | Stakebed Trucks    | 4        |                       |                       |          |
|                       | Vans               | 4        |                       |                       |          |

**Filming Activities** Drive ups & away; Equipment on sidewalk only.; Exterior Dialogue; car stunt with prop house ;

**Jurisdiction** **Political:** Los Angeles City - Council District 06

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** UFSO REQUIRED. 1/25; 06:00 - 18:00 HOURS.

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :

**Posting "No Parking" signs** W/S HAYVENHURST AVE., KITTRIDGE ST - VICTORY BLVD



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**Summary Information****Location****Location 1 of 2****Page 2 of 2**

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**Insured Company** THE JONESES  
**Production Title** CONCERTA

**Location Manager** Billy Romary  
**Primary Phone** Mobile - 310-749-1952  
**Secondary Phone** Office - 310-656-8300

**Approximate Footage** 901 - 1200

**Log Number** 1009714

**Date(s)** 1/25/2010 to 1/25/2010

**Time(s)** 06:00 to 22:00

NOT  
FOR  
REPRODUCTION



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## Summary Information

## Location

**Location 2 of 2**
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**Production Title** CONCERTA

**Location Manager** Billy Romary  
**Primary Phone** Mobile - 310-749-1952  
**Secondary Phone** Office - 310-656-8300

**Location Address** Haynes St., De Celis Pl - Ruffner Ave, Los Angeles, CA, 91406

**Location Names**

**Location Type** Street

**Location Description**

**Film Dates** 1/25/2010 - 1/25/2010 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions** Equipment vehicles may park on one side of street  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic  
 No stopping or setting up in front of merchants or residents without prior approval  
 Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

| Equipment on Location | Type | Quantity | Personnel on Location            | Type | Quantity |
|-----------------------|------|----------|----------------------------------|------|----------|
| 5 or 10 ton trucks    |      | 4        | Cast                             |      | 10       |
| Camera cars           |      | 1        | Crew                             |      | 50       |
| Cast/Crew vehicles    |      | 40       | Off-Duty/Retired LAPD Officer(s) |      | 2        |
| Cranes                |      | 1        |                                  |      |          |
| Cube Trucks           |      | 4        |                                  |      |          |
| Generator             |      | 1        |                                  |      |          |
| Honey Wagons          |      | 3        |                                  |      |          |
| Motor Homes           |      | 2        |                                  |      |          |
| Picture vehicles      |      | 6        |                                  |      |          |
| Portable restrooms    |      | 1        |                                  |      |          |
| Scissor Lifts         |      | 4        |                                  |      |          |
| Semi Trucks           |      | 5        |                                  |      |          |
| Stakebed Trucks       |      | 4        |                                  |      |          |
| Vans                  |      | 4        |                                  |      |          |

**Filming Activities** Drive ups & away; Driving shots; Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; crossing guard scene ; picture car with prop gas pump hose hanging from car ; talent in street ;

**Jurisdiction** **Political:** Los Angeles City - Council District 06  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Location Notes**

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :



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**Insured Company** THE JONESES  
**Production Title** CONCERTA

**Location Manager** Billy Romary  
**Primary Phone** Mobile - 310-749-1952  
**Secondary Phone** Office - 310-656-8300

**Posting "No Parking" signs** B/S HAYNES ST., DE CELIS PL - RUFFNER AVE

**Approximate Footage** 901 - 1200

**Log Number** 1009715

**Date(s)** 1/25/2010 to 1/25/2010

**Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** B/S RUBIO AVE., HAYNES ST - 200' NORTH

**Approximate Footage** 301 - 600

**Log Number** 1009715

**Date(s)** 1/25/2010 to 1/25/2010

**Time(s)** 07:00 to 22:00

# **Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative**

I certify that I am a representative of THE JONESSES ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/20/10

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

Please sign and fax back  
 Principal = Name of Company

THE JONESSES  
 Name of Principal

By: [Signature]  
 Representative's Signature

BILLY ROMAN  
 Print Representative's Name

LOC. MGR.  
 Representative's title

1501 COLORADO  
SM CA  
 Principal's Address

310 7491952  
 Principal's Telephone